

# UCC APPROVAL SHEET

**\*\* EXPEDITED SERVICE \*\***

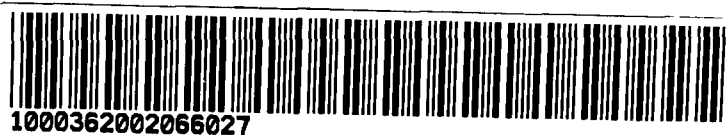
**\*\* KEEP WITH DOCUMENT \*\***

## TRANSACTION TYPE

## FEES REMITTED

|                                     |   |         |
|-------------------------------------|---|---------|
| <input checked="" type="checkbox"/> | Expedited Fee   | \$50.00 |
| <input type="checkbox"/>            | UO - Original Financing Statement                             | \$25.00 |
| <input type="checkbox"/>            | UOA - Original Financing Statement<br>With Assignment         | \$25.00 |
| <input type="checkbox"/>            | UOTU - Original Financing Statement<br>Transmitting Utility   | \$25.00 |
| <input type="checkbox"/>            | UMA - Amendment   | \$25.00 |
| <input type="checkbox"/>            | UMDA - Amendment - Debtor Added                               | \$25.00 |
| <input type="checkbox"/>            | UMDC - Amendment -<br>Debtor Name Change                      | \$25.00 |
| <input type="checkbox"/>            | UMDD - Amendment - Debtor Deleted                             | \$25.00 |
| <input type="checkbox"/>            | UMSA - Amendment -<br>Secured Party Added                     | \$25.00 |
| <input type="checkbox"/>            | UMSC - Amendment -<br>Secured Party Name Change               | \$25.00 |
| <input type="checkbox"/>            | UMSD - Amendment -<br>Secured Party Deleted                   | \$25.00 |
| <input type="checkbox"/>            | UMC - Amendment - Continuation                                | \$25.00 |
| <input type="checkbox"/>            | UMT - Amendment - Termination                                 | \$25.00 |
| <input type="checkbox"/>            | UMZ - Amendment - Assignment                                  | \$25.00 |
| <input type="checkbox"/>            | UMZP - Amendment -<br>Partial Assignment                      | \$25.00 |
| <input type="checkbox"/>            | UMCS - Amendment -<br>Correction Statement                    | \$25.00 |
| <input checked="" type="checkbox"/> | UOMH - Manufactured Home -<br>Original Financing Statement    | \$25.00 |
| <input checked="" type="checkbox"/> | UOPF - Public Finance -<br>Uopfa Original Financing Statement | \$25.00 |
| <input checked="" type="checkbox"/> | Documents Nine (9) Pages or More                              | \$75.00 |
| <input type="checkbox"/>            | Certified Copies  |         |
| <input type="checkbox"/>            | Plain Copies  |         |

TOTAL FEES: 198.00



RECORDED ON 07/28/2011 AT 11:01 AM  
IN THE FINANCING RECORDS OF THE MD. ST.  
DEPARTMENT OF ASSESSMENTS AND TAXATION.  
NO # 0003840037 ACK # 1000362002066027  
ORIGINAL FILE NUMBER: 0000000181425776  
PAGES: 0005

Other Change(s)

Code \_\_\_\_\_

U.S.A. DEPARTMENT OF DEFENSE U.S.A. DEPA  
CLERK, HALL OF JUSTICE  
191 NORTH FIRST STREET  
SAN JOSE CA 95113-1006

## NO FEE TRANSACTION TYPES

- URC - Copies
- UNCP - Void - Non-Payment
- UCC - Cancellation
- UCR - Reinstatement
- UCO Departmental Action
- UCREF - Refund Recordation Tax
- UCIS - Incorrect ID Number
- XOVRU - UCC Overrides
- UMFC - Filing Office Correction Statement

## METHOD OF PAYMENT

Cash  Check \_\_\_\_\_ Credit Card \_\_\_\_\_

Number of Checks \_\_\_\_\_

## COMMENT(S):

Public Finance with assignment

**CERTIFIED  
COPY MADE**

CUST ID: 0002623457  
WORK ORDER: 0003840037  
DATE: 07-28-2011 11:25 AM  
AMT. PAID: \$198.00

CUST ID: 0002623457  
 WORK ORDER: 0003840037  
 DATE: 07-28-2011 11:25 AM  
 AMT. PAID: \$198.00

UC  
 FOL

RECEIVED  
 2011 JUL 28 A 11:01  
 DEPARTMENT OF REVENUE  
 ASSESSMENT & TAXATION

A. NAME & PHONE OF CONTACT AT [REDACTED]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

[U.S.A. DEPARTMENT OF DEFENSE  
 U.S.A. DEPARTMENT OF HOMELAND SECURITY]  
 ATT: CLERK, HALL OF JUSTICE-C1110714- 1 43470  
 46  
 191 NORTH-FIRST STREET,  
 SAN JOSE CA 95113-1006

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

|                                   |                                   |                           |                                     |   |
|-----------------------------------|-----------------------------------|---------------------------|-------------------------------------|---|
| 1a. ORGANIZATION'S NAME           |                                   |                           |                                     |   |
| <b>THE FEDERAL RESERVE SYSTEM</b> |                                   |                           |                                     |   |
| OR                                | 1b. INDIVIDUAL'S LAST NAME        |                           |                                     |   |
|                                   | FIRST NAME                        | MIDDLE NAME               | SUFFIX                              |   |
| 1c. MAILING ADDRESS               |                                   |                           |                                     |   |
| <b>20th Street N.W.</b>           |                                   | CITY<br><b>Washington</b> | STATE<br><b>DC</b>                  | POSTAL CODE<br><b>20551</b>                                     |
| COUNTRY<br><b>u.s.a.</b>          |                                   |                           |                                     |   |
| 1d. SEE INSTRUCTIONS              | ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION  | 1f. JURISDICTION OF ORGANIZATION    | 1g. ORGANIZATIONAL ID #, if any                                 |
| <b>14,300,000,000,000,</b>        |                                   | <b>a trust (15 USC)</b>   | <b>The United States of America</b> | <b>AG 59880464 A - U.S. S.E.C</b> <input type="checkbox"/> NONE |

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

|  |                                   |                               |                                     |  |
|--|-----------------------------------|-------------------------------|-------------------------------------|--|
| 2a. ORGANIZATION'S NAME                              |                                   |                               |                                     |  |
| <b>E PLURIBUS UNUM- THE UNITED STATES OF AMERICA</b> |                                   |                               |                                     |  |
| OR   | 2b. INDIVIDUAL'S LAST NAME        |                               |                                     |  |
|  | FIRST NAME                        | MIDDLE NAME                   | SUFFIX                              |  |
| 2c. MAILING ADDRESS                                  |                                   |                               |                                     |  |
| <b>1500 Pennsylvania Avenue, NW</b>                  |                                   | CITY<br><b>Washington, DC</b> | STATE<br><b>d.c.</b>                | POSTAL CODE<br><b>20220</b>                        |
| COUNTRY<br><b>u.s.a.</b>                             |                                   |                               |                                     |  |
| 2d. SEE INSTRUCTIONS                                 | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION      | 2f. JURISDICTION OF ORGANIZATION    | 2g. ORGANIZATIONAL ID #, if any                    |
| <b>[14,000,000,000,000]</b>                          |                                   | <b>a trustee (15 USC)</b>     | <b>The United States of America</b> | <b>AG 59880464 A</b> <input type="checkbox"/> NONE |

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

|  |                            |                          |                    |                             |
|--|----------------------------|--------------------------|--------------------|-----------------------------|
| 3a. ORGANIZATION'S NAME                                  |                            |                          |                    |                             |
| <b>THE UNITED STATES DEPARTMENT OF THE TREASURY 1789</b> |                            |                          |                    |                             |
| OR   | 3b. INDIVIDUAL'S LAST NAME |                          |                    |                             |
|  | FIRST NAME                 | MIDDLE NAME              | SUFFIX             |                             |
| 3c. MAILING ADDRESS                                      |                            |                          |                    |                             |
| <b>50 Maryland Avenue</b>                                |                            | CITY<br><b>Rockville</b> | STATE<br><b>md</b> | POSTAL CODE<br><b>20850</b> |
| COUNTRY<br><b>u.s.a.</b>                                 |                            |                          |                    |                             |

4. This FINANCING STATEMENT covers the following collateral:

- 1D00247556 , Seal No. 285521
- 6Z33753691 , Seal No. 285522
- 6D00242066 , Seal No. 285523
- FV26330-2, , Seal No. 285524

[A SECURITY (15 USC)--- COMMERCIAL AFFIDAVIT---NOT A POINT OF LAW]

|   |   |  |  |                                       |  |   |
|---|---|--|--|---------------------------------------|--|---|
| 5. ALTERNATIVE DESIGNATION [if applicable]:   | <input type="checkbox"/> LESSEE/LESSOR  | <input type="checkbox"/> CONSIGNEE/CONSIGNOR | <input type="checkbox"/> BAILEE/BAILOR | <input type="checkbox"/> SELLER/BUYER | <input checked="" type="checkbox"/> AG. LIEN | <input type="checkbox"/> NON-UCC FILING |
| 6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] | 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [if applicable] (ADDITIONAL FEE) [optional] |  | <input type="checkbox"/> All Debtors   |                                       | <input type="checkbox"/> Debtor 1            | <input type="checkbox"/> Debtor 2       |
| 8. OPTIONAL FILER REFERENCE DATA  |   |  |  |                                       |  |   |

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME  
**THE FEDERAL RESERVE SYSTEM**

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

**[With] THIS NOTE IS LEGAL TENDER FOR ALL DEBTS, PUBLIC AND PRIVATE**  
**14,300,000,000,000,000.-**  
**[14,300,000,000,000,000.-]**

**300,000,000,000,000.-**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME  
**U.S. DEPARTMENT OF -DEFENSE- FINANCE AND ACCOUNTING SERVICES**

OR

11b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
**1400 Defense Pentagon Washington DC 20301-1400 u.s.a.**

11d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 11e. TYPE OF ORGANIZATION 11f. JURISDICTION OF ORGANIZATION 11g. ORGANIZATIONAL ID #, if any  
**[300,000,000,000,0.] a trustee (15 USC) The United States of America AG 59880464 A**  NONE

12. ADDITIONAL SECURED PARTY'S or  ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME  
**NORTH AMERICAN WATER AND POWER ALLIANCE**

OR

12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

12c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
**1400 Defense Pentagon Washington DC 20301-1400 u.s.a.**

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

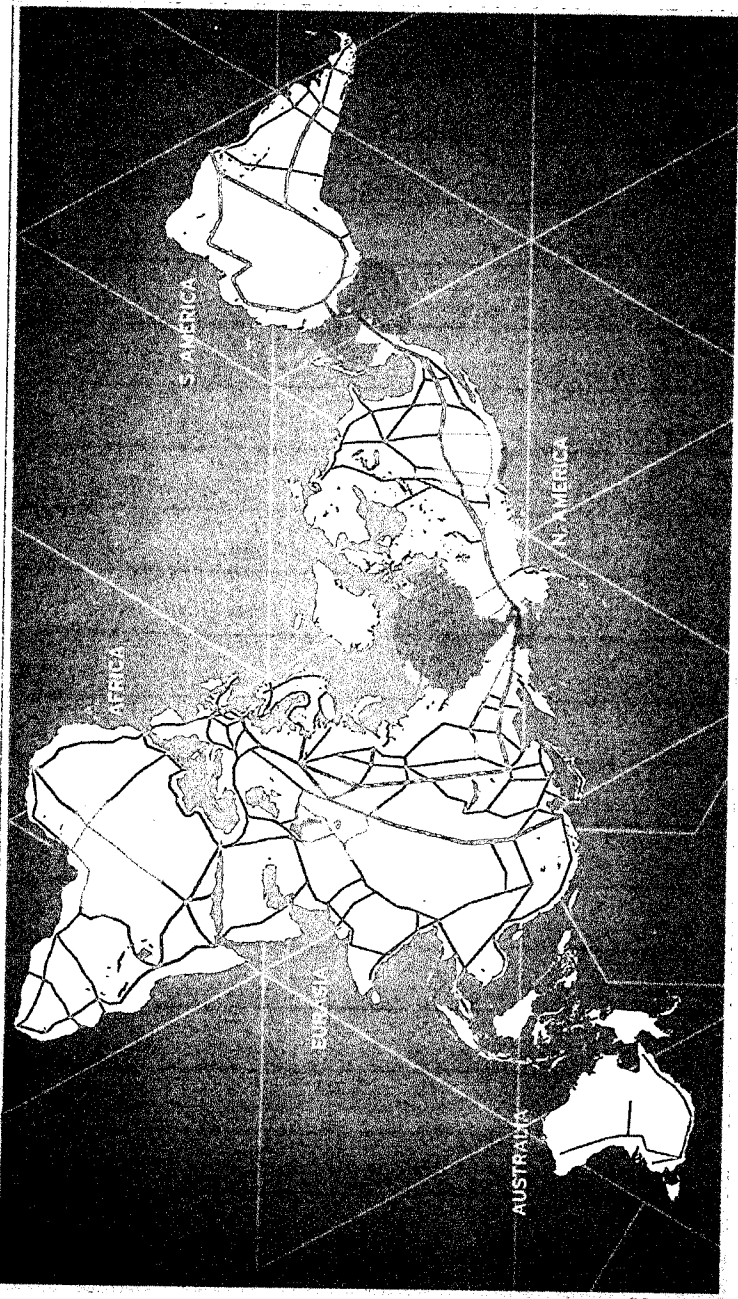
14. Description of real estate:  
**[- As all real -men with hands and legs, and all real -land in the United States of America 14,000,000,000,000,000.- - WITH TRUST IN GOD, this real-estate is with the PUBLIC -]**

16. Additional collateral description:  
**-OUT OF MANY (all 50 states, all cities, counties-properties)ONE - real estate in - THE UNITED STATES OF AMERICA -, this**  
**FIRST NAME: EVERTON,**  
**LAST NAME : ROCHA,**  
**MIDDLE NAME: DEOLIVEIRA,**  
**M**  
**-be as-extracted, with-prejudice, in-to the United States of America, State of California on this 15th day of July, 2011.-**  
**[A SECURITY (15 USC)--- COMMERCIAL AFFIDAVIT---NOT A POINT OF LAW]**

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):  
**The United States of America,**  
**U.S. Treasury -DEPARTMENT-**  
**INTERNAL RE-VENUE SERVICE (IRS)**

17. Check only if applicable and check only one box.  
 Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.  
 Debtor is a TRANSMITTING UTILITY  
 Filed in connection with a Manufactured-Home Transaction — effective 30 years  
 Filed in connection with a Public-Finance Transaction — effective 30 years



# NORTH AMERICAN WATER & POWER ALLIANCE

LaRouchePAC.com

## GLOBALLY EXTENDED

NAWAPA's approach signifies a change in the organization of the planet as a whole, and its application will set off a pattern of sovereign nation states acting as sovereign nation-states, utilizing the full compass of their own territories for the scientific benefit and increasing power of their citizens. The increase of the infrastructural density and land management techniques will lead to a guaranteed increase in the productive powers of labor, per unit of relevant territory, and in greater rates than ever before, for every continent where the principle is applied.

## SCIENTIFIC ADVANCEMENT

Along with its planetary effects as a continental water management system, NAWAPA is a science driver in the true sense of the term:

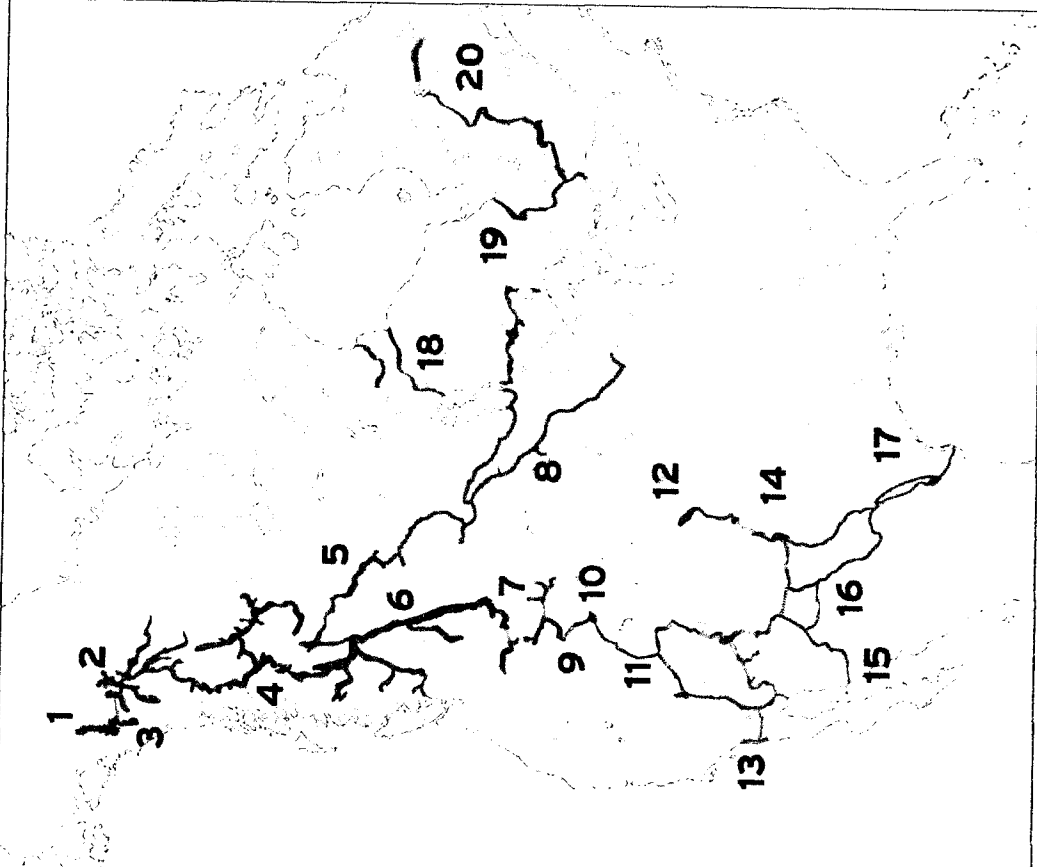
- The accomplishment of implementing a reservoir management system of its scale, over one continuous, active corridor of scientific coordination, will lead to unpredictable, but guaranteed qualitative effects in overall technological and scientific management.
- The creation of large tunnels, totaling 1000 miles, typify the great advancements to be made in geological mapping, as well as fundamental discoveries in the understanding of life's creation of the earth's crust, and the nature of its useful biogenic ores.

- Creating a permanent presence of civilization in the northern regions will transform our current scientific perspective of the Arctic from isolated research stations in remote and dangerous conditions into an active scientific capability. With the Arctic's unique proximity to the singular electromagnetic conditions of the Polar Regions, the complex of electromagnetic relationships, defining the Earth-Sun magnetic interactions, and determining the evolutionary processes of the biosphere, will finally be integrated into the power of man's understanding, and economy.
  - With a restored, non-crisis management approach to the hydrological cycle, new breakthroughs will be made in the biospheric engineering of climate, plant life, ground water, and soils.
  - Through the close management of NAWAPA's 240 reservoirs, not only will the continent's production of fish and aquatic protein multiply several fold, but new frontiers will be breached in reservoir science and water treatment methods, mastering the use and engineering of micro-organisms, fish, and plant control.
- In accomplishing NAWAPA, man will be poised to begin mastering and making use of the integrated relationships which define life on Earth, and participate in creating its continued evolution, rather than being subject to the whims of nature and local conditions.

PAID FOR BY THE LAROUCHE PAC, P.O. Box 6157 Leesburg, VA 20178, www.larouchepac.com  
and Not Authorized by Any Candidate or Candidate's Committee

# REGIONAL BREAKDOWN

1. Susitna Reservoir
2. Yukon Reservoir
3. Copper Reservoir
4. Taku Lift
5. Canadian/Great-Lakes Waterway
6. Rocky Mountain Trench
7. Sawtooth Lifts
8. Dakota Waterway
9. Sawtooth Tunnel
10. Great Basin Waterway
11. Lake Nevada
12. Colorado Reservoir
13. Baja Aqueduct
14. Colorado Aqueduct
15. Sonora Aqueduct
16. Chihuahua Aqueduct
17. Rio-Grande Aqueduct
18. Hudson Bay Seaway
19. James Bay Seaway
20. Knob Lake Barge Canal



## NAWAPA

The implementation of NAWAPA means making the bold decision to solve the long term needs of mankind for the next 50 years in the management of water and other presently known and new resources. It means a civilization taking its destiny into its own hands, by managing continental and global characteristics instead of local ones.

### EMPLOYMENT & INDUSTRY

NAWAPA itself creates directly and indirectly 4 million jobs, plus close to an additional 1.5 million jobs through application of nuclear technologies for the 30,000 MW (mega watt) pumping requirement of the system, for a total of 5.5 million new jobs.

For More, Visit [LaRouchePAC.com](http://LaRouchePAC.com)

### WATER MANAGEMENT

Due to its specific topographical shape, and ocean air currents, a quarter of all the rain or snow that hits the ground in North America each year falls in a narrow corridor of the continent, with 800 MAFY (million acre feet per year) running directly into the Pacific and Arctic Oceans, unused by the biosphere on land, and wasted. Meanwhile, a large swath of the western half of continent remains dry, and barren.

NAWAPA will remedy this presently inefficient distribution of precipitation: utilizing 20% of this runoff, 160 MAFY, strategically placed dams and tunnels will create a collection system of major new reservoirs and canals, taking advantage of the natural topography of the Rocky Mountain Chain, and effecting a distribution of water to parched lands and strategic water ways. Through 22 MAFY to the Canadian Prairie Provinces, 69 MAFY to US states, and 21 MAFY for Northern Mexico, 86,000 square miles will be

irrigated, doubling the current irrigable acreage west of the Mississippi, and replacing the increasingly inefficient and limited sources of well water with a permanent source from gravity flow, relieving agriculture of pumping costs and restoring its productivity.

It is a known fact, that 40% of precipitation over continents (Category A) returns directly as runoff or groundwater discharge to oceans, while 60% percent of precipitation over continents (Category B) re-evaporates, and falls back onto land, recycling itself roughly 2.7 times over land before returning to oceans. By building NAWAPA, the 160 MAFY of normal Category A precipitation will be brought into participation with Category B, being used not once, but multiple times as it recycles as rainfall across the continent, before exiting the system.

### EFFICIENCY

The NAWAPA design has the least amount of reservoirs and distribution systems for the greatest effect:  
 3150 individual water resource projects authorized/proposed by Army Corps in 1966:  
 2.7 billion acre feet of water storage capacity created :  
 369 individual water resource projects proposed in NAWAPA:  
 4.3 billion acre feet Water storage capacity created:

### HYDRO-POWER

Because of its continental design approach, NAWAPA annually generates 38,000 MW of power for Canada and 30,000 MW for the US, from gravity flow.

### NUCLEAR RENAISSANCE

The 2450 foot Idaho Saw Tooth Lift, necessitating 26,000 MW of power, will require 65, - 400MW modular plants, such as the GE-Hitachi PRISM. The long term settlement of northern regions of Canada and Alaska, will lead to the long awaited application of high temperature nuclear process heat in integrally designed nuplexes (nuclear powered industrial complexes), featuring high temperature(2-3000F) chemical processing industries, water desalination, and electrical power production.

### THE CANADIAN/GREAT LAKES SEA WAYS

Barge canals connecting Lake Superior to the Pacific, and Hudson Bay, Georgian Bay, the ore fields of Labrador, and Quebec to the Great Lakes, will lead to an explosion of mining, industrial and research potentials.

### RAIL CONSTRUCTION

Various Union Pacific, Burlington Northern Santa Fe, and Canadian Pacific routes will need double, and in some cases, triple tracking. 2200 miles of new rail, connecting Prince George and Dawson Creek each to Fairbanks, Alaska must be built. Over 975 miles of double track connecting Fairbanks with Egvekinot, Chukotka, including a 60-mile Bering Strait connection, will be in order.